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AMC# 314678
MOD# 3

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto _____
First National Bank of Louisville,
its successors and assigns forever, that certain Real Estate Mortgage executed by _____
KATHY I. HASSETT and EUGENE S. IRWIN
under date of OCTOBER 1, 1984, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on OCTOBER 2nd, 19 84, in Mortgage Book 1684 at Page 123**.

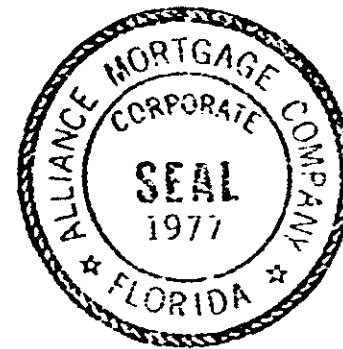
IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by PAUL ROSEN, its Vice President and it's Corporate Seal to be hereto affixed this 5th day of OCTOBER, 19 84.

** And Re-Recorded on November 8, 1984 in Book 1688, Page 868

ALLIANCE MORTGAGE COMPANY

BY: [Signature]
Vice President

In the Presence of
[Signature]
Margery A. Moore



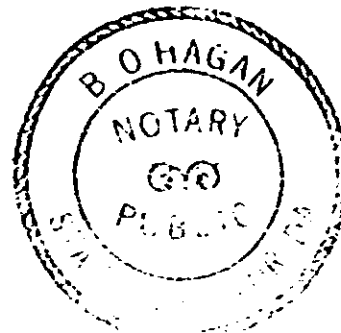
STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared PAUL ROSEN, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 5th day of OCTOBER, 19 84.

[Signature]
Notary Public
My commission expires:

This instrument was prepared by:
[Signature]
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232



NOTARY PUBLIC STATE OF FLORIDA 4.0001
My Commission Expires Sept. 24, 1986

RECORDED **DEC 7 1984** at 10:00 A/M
SOUTH CAROLINA/AMC /1556

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